



# State of New Hampshire 2006 ANNUAL REPORT

The following information shall be given as of January 1  
preceeding the due date Pursuant to RSA 293-A:16.22.

REPORT DUE BY April 1, 2006

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE  
WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 03/27/2006

Business ID: 400576

William M. Gardner

Secretary of State

HOMEPRIDE FINANCE CORP.

SUITE 300, 2701 CAMBRIDGE COURT

AUBURN HILLS, MI 48326

ADDRESS OF PRINCIPAL OFFICE:

SUITE 300, 2701 CAMBRIDGE COURT

AUBURN HILLS, MI 48326

REGISTERED AGENT AND OFFICE:

C T CORPORATION SYSTEM

9 CAPITOL ST

CONCORD, NH 03301

ENTITY TYPE: CORPORATION

BUSINESS ID: 400576

STATE OF DOMICILE: MICHIGAN

FEDERAL ID: 383454767

MANUFACTURED HOME FINANCING

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.



The new mailing address



The new principal office address

PO Box is acceptable.

## OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).  
(MUST LIST AT LEAST ONE OFFICER BELOW)

NAME Phillip H. Knight  
STREET 2701 Cambridge Ct #300  
CITY/STATE/ZIP Auburn Hills MI 48326

NAME John J. Collins Jr.  
STREET 2701 Cambridge Ct #300  
CITY/STATE/ZIP Auburn Hills MI 48326

NAME  
STREET  
CITY/STATE/ZIP

NAME  
STREET  
CITY/STATE/ZIP

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

## BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).  
(MUST LIST AT LEAST ONE DIRECTOR BELOW)

NAME John J. Collins Jr.  
STREET 2701 Cambridge Ct #300  
CITY/STATE/ZIP Auburn Hills MI 48326

NAME  
STREET  
CITY/STATE/ZIP

NAME  
STREET  
CITY/STATE/ZIP

NAME  
STREET  
CITY/STATE/ZIP

To be signed by an officer, director, or any other person authorized by the board of directors.  
I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

Please print name and title of signer:

NAME

TITLE

FEE DUE: \$100.00

E-MAIL ADDRESS (OPTIONAL):



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A  
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529

**HOMEPRIDE FINANCE CORP.**

**BOARD OF DIRECTORS**

John J. Collins, Jr.

**OFFICERS**

Phyllis A. Knight

President, Treasurer

John J. Collins, Jr.

VP/Secretary & General Counsel

**ADDRESS**

The address for all of the above individuals is:

**2701 Cambridge Court, Suite 300  
Auburn Hills, MI 48326**